**NORTHUMBERLAND COUNTY COUNCIL**

**ROAD TRAFFIC REGULATION ACT 1984**

**(C169 WEST TURNPIKE GLANTON 30 MPH SPEED RESTRICTION EXTENSION)**

**ORDER 2022**

**(TROM\_206)**

**NOTICE IS HEREBY GIVEN** that Northumberland County Council intend to make the above-named Order under Sections 81 to 84 and Part III and Part IV of Schedule 9 of the Road Traffic Regulation Act 1984.

The effect of the Order, if made, will be to extend the 30 miles per hour speed restriction on the following length of highway in Glanton in the County of Northumberland:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **USRN** | **Road Name** | **Town** | **Description** | **Grid Reference** |
| 405077 | WEST TURNPIKE | GLANTON | At its junction with the C85 High Powburn To Front Street road to a point 432 metres south west of its junction with the C85 High Powburn To Front Street road | 406532, 614384 to 406946, 614531 |

Exemptions are included in the Order for police, fire and rescue, ambulance and special forces purposes.

A copy of the draft Order, together with a map showing the lengths of road involved and a Statement of the Council's Reasons for Proposing to make the Order is available to view or download on the NCC Website <https://www.northumberland.gov.uk/Highways/Roads/Traffic.aspx#4trafficregulationorders> or by email to [HighwaysProgramme@northumberland.gov.uk](mailto:HighwaysProgramme@northumberland.gov.uk). Alternatively if copy documents are required please contact Northumberland County Council Information Centre on Telephone Number: 0345 600 6400 during normal office hours quoting reference: TROM\_206

This Order will revoke all previous Orders or sections of Orders detailing speed limits, specified in the above Schedule.

All objections in relation to this proposed Order should be directed to Maureen Willcock at the address shown below or by email to [Maureen.Willcock@northumberland.gov.uk](mailto:Maureen.Willcock@northumberland.gov.uk) and be received by the 10th June 2022.

Dated this 19th day of May 2022.

**Neil Masson**

**Senior Manager**

**Legal Services**

**Northumberland County Council**

**County Hall**

**Morpeth**

**Northumberland**

**NE61 2EF**