Form CA17

Notice of landowner deposits under s31 (6) of the Highways Act 1980 and section 15A (1) of the Commons Act 2006 Northumberland County Council

An application to deposit a Map and Statement under section 31(6) of the Highways Act 1980 and deposit a Statement under section 15A(1) of the Commons Act 2006 has been made in relation to the land described below and shown highlighted in red on the accompanying map.

PLEASE NOTE:

This deposit may affect rights over the land described below. Deposits made under section 31(6) of the Highways Act 1980 may prevent deemed dedication of public rights of way over such land under section 31 (1) of that Act. Deposits made under section 15A (1) of the Commons Act 2006 may affect the ability to register such land as town or village green under section 15 of that Act. Please see guidance at http://www.defra.gov.uk/rural/protected/greens for further information.

Description of the land(s):

Howick Estate (David Baring), Alnwick, NE66 3LB

Name of Parish(es) in which the land(s) is situated:

Craster and Longhougton

The deposit was submitted by David Baring, and was received by this authority on 24th May 2022.

The authority maintains a register of maps, statements and declarations deposited under section 31A of the Highways Act 1980 and section 15B of the Commons Act 2006.

This register can be accessed online at

www.northumberland.gov.uk/Planning/Land.aspx#landownerstatements

or can be inspected free of charge at the relevant address below at the times indicated below:

Infrastructure Records Management Team, County Hall, Morpeth, NE61 2EF (9 am to 5 pm Monday to Thursday, and 9 am - 4:30 pm on Fridays)

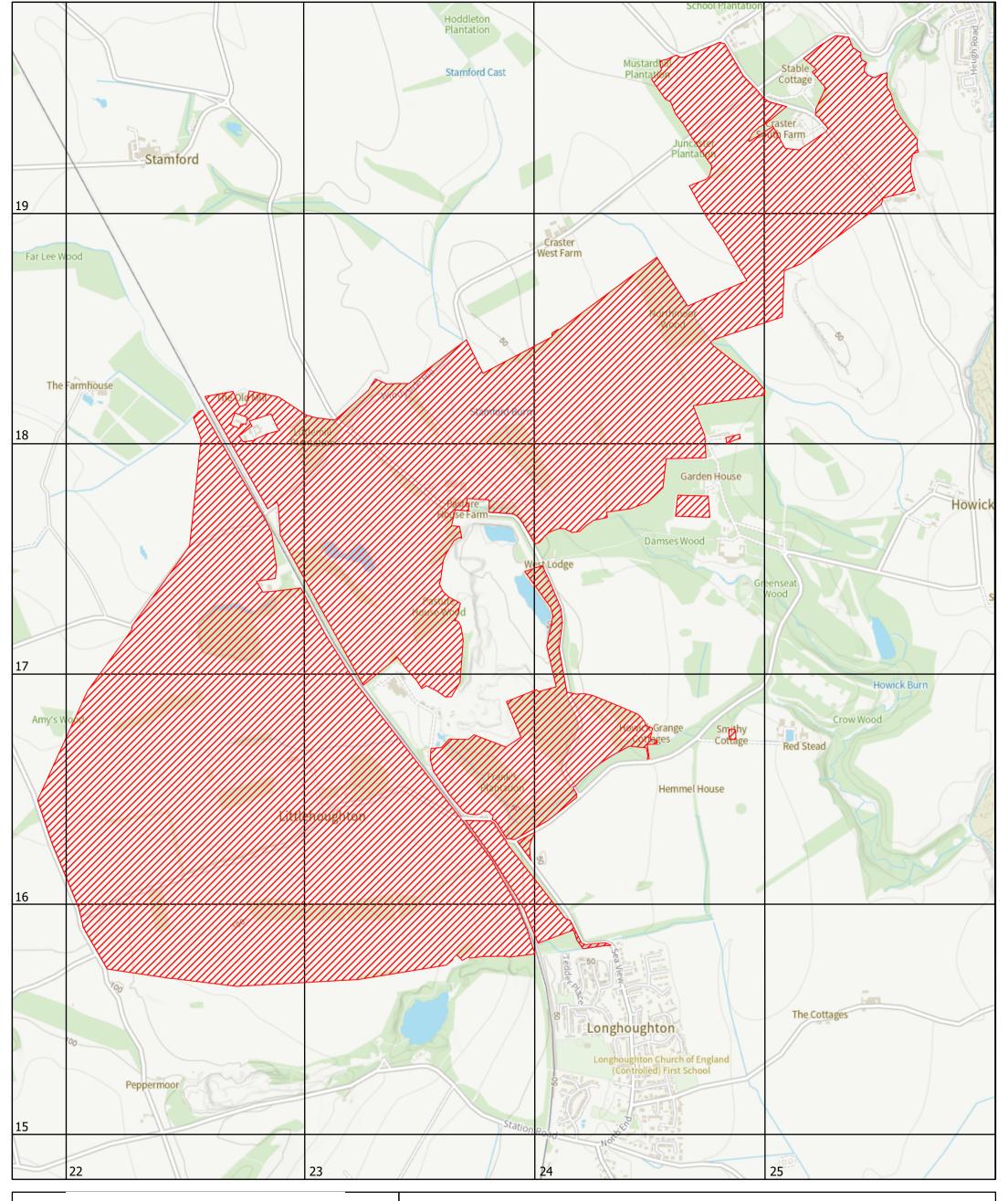
Signed on behalf of Northumberland County Council

Neil Masson

Senior Manager - Legal Services

Northumberland County Council, Morpeth, Northumberland, NE61 2EF

8th June 2023





Infrastructure Records, Local Services, County Hall, Morpeth, Northumberland, NE61 2EF Tel: 0345 600 6400

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Section 31(6) Highways Act 1980



Land at Howick (David Baring)

: O.S. Map:

1:15,000 NU 21 NW/ NE

November 2022

Date: