

## Private Rented Sector Rent Deposit Guarantee Scheme



PLEASE COMPLETE ALL RELEVANT SECTIONS IN CAPITAL LETTERS AND USING BLACK OR BLUE INK. PLEASE TICK RELEVANT BOX WHEN NECESSARY.

LANDLORD DETAILS: (MUST BE COMPLETED)

TITLE:	FIRST NAME:	T NAME:			SURNAME:		
DATE OF BIRTH:			BUSINESS NAME:				
ADDRESS:							
POST CODE:	EMAIL:	IAIL:					
TELEPHONE NO.				MOBILE NO.			
AGENT DETAIL	_S: (if appropri	ate)					
TITLE: FIRST NAME:					SURNAME:		
DATE OF BIRTI	BUSIN	BUSINESS NAME:					
ADDRESS:							
POST CODE:	EMAIL:	ΛAIL:					
TELEPHONE NO.				MOBILE NO.			
PLEASE CONT	ACT LANDI	OPD		AGENT		TO ARRANGE INSPECTION	
	LANDI	LUKU		AGENT			
PROPERTY DE	TAILS:						
ADDRESS:							
PROPERTY TY	PE: HOUS	E	UPP	ER FLAT		LOWER FLAT	
	OTHE	R:					
NUMBER OF TENANTS							

**NB** - If the property is tenanted, on arrangement of the inspection appointment, you will need to ensure that your tenant is given the appropriate notice under the terms of their tenancy agreement confirming that access to the property is required.

PLEASE LIST ALL OTHER PROPERTIES YOU MANAGE OR OWN:	

(Please use a separate sheet if necessary)

## Please enclose the following for the property requiring accreditation:

- ✓ a copy of the current Gas Safety certificate
- ✓ a copy of the Buildings Insurance certificate
- ✓ a copy of the Electrical Safety certificate
- √ a copy of the Energy Performance Certificate (EPC)
- ✓ Confirmation of buy to let mortgage/permissions from mortgage lender
- √ a copy of permission from freeholder to sublet (where necessary)

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I wish to apply to join the Landlord Accreditation Scheme and confirm that I will comply with all of the property and management standards required by the scheme. I confirm that I am a fit and proper person to be accredited. I, nor any person associated or formerly associated with me, have any unspent convictions that are relevant to my application as defined by the Housing Act 2004. By signing I authorise any checks to be undertaken where necessary.

SIGNED:	PRINT NAME:	DATE:
• •	, .	d by Northumberland County Council o <b>NOT</b> want your details publicised
Please complete and return this	form and the necessary en	closures to:
Northumberland County Council		

Private Sector Housing
County Hall
Morpeth
NE61 2EF

Phone: 01670 620375 Fax: 01670 620104

Email: PrivateSectorHousing@northumberland.gov.uk

Website: www.northumberland.gov.uk

