

Your ref: Our ref: Enquiries to: Luke Dixon Email: Andrea.Todd@northumberland.gov.uk Tel direct: Date: 21 November 2024

Dear Sir or Madam,

A virtual meeting of the **SCHOOLS' FORUM** will be held on **WEDNESDAY**, **27 NOVEMBER 2024** at **9.30 AM**. You will be sent a link to the meeting and I would be grateful if you could accept or decline the invitation accordingly.

I remind you that if you are unable to attend, you should arrange for an appropriate substitute to attend on your behalf. Alternatively forward any written representations to me in advance.

In the current situation can I ask that Forum members read all papers prior to the meeting and forward any questions or contributions to me in advance of the meeting, however, we will do everything possible to take comments at the meeting too.

Yours faithfully

Luke Dixon Clerk to the Forum

To: Members of the Schools' Forum

Copy to Audrey Kingham, Executive Director for Children, Young People & Education and Councillor Guy Renner-Thompson

## AGENDA

## It is expected that the matters included in this part of the agenda will be dealt with in public.

|     |  | Decision/Consultation/<br>Information/Action |
|-----|--|--|
| 1.  | MEMBERSHIP AND MEMBERSHIP UPDATE   | Information                                  |
| 2.  | APOLOGIES FOR ABSENCE  | Information                                  |
| 3.  | DISCLOSURES OF INTERESTS (IF ANY)  | Information                                  |
| 4.  | <b>MINUTES AND MATTERS ARISING (Pages 3 - 10)</b><br>Minutes of the meeting of the Schools' Forum held on<br>Wednesday 17 July 2024, as circulated, to be confirmed as<br>a true record, and signed by the Chairman. | Action                                       |
| 5.  | <ul> <li>COMMUNICATION (Pages 11 - 22)</li> <li>1. HN Committee 14 October 2024 Draft Minutes (attached)</li> <li>2. F40 Public Accounts Committee Submission (attached)</li> </ul>                                  | Information                                  |
| 6.  | DSG FINANCIAL MONITORING 2024/25 (ATTACHED)<br>(Pages 23 - 26)   | Information                                  |
| 7.  | SEN UPDATE AND UPDATED DASHBOARD<br>(ATTACHED) (Pages 27 - 40)   | Information                                  |
| 8.  | NATIONAL FUNDING FORMULA AND SCHOOL<br>FUNDING CONSULTATION<br>(Report to follow)  | Consultation                                 |
| 9.  | 2025 WORK PROGRAMME AND MEETING DATES<br>(ATTACHED) (Pages 41 - 42)  | Information                                  |
| 10. | ANY OTHER BUSINESS   | Information                                  |
| 11. | DATE OF NEXT MEETING<br>The next scheduled meeting of the Schools' Forum is<br>Wednesday 15 January 2025   | Information                                  |