



# Northumberland

## County Council

**Your ref:**

**Our ref:**

**Enquiries to:** Luke Dixon

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**Date:** 16<sup>th</sup> January 2025

Dear Sir or Madam,

A virtual meeting of the **SCHOOLS' FORUM** will be held on **WEDNESDAY, 22 JANUARY 2025 at 9.30 AM**. You will be sent a link to the meeting and I would be grateful if you could accept or decline the invitation accordingly.

I remind you that if you are unable to attend, you should arrange for an appropriate substitute to attend on your behalf. Alternatively forward any written representations to me in advance.

In the current situation can I ask that Forum members read all papers prior to the meeting and forward any questions or contributions to me in advance of the meeting, however, we will do everything possible to take comments at the meeting too.

Yours faithfully

Luke Dixon  
Clerk to the Forum

**To: Members of the Schools' Forum**

**Copy to Audrey Kingham, Executive Director for Children, Young People & Education  
and Councillor Guy Renner-Thompson**

## AGENDA

It is expected that the matters included in this part of the agenda will be dealt with in public.

		Decision/Consultation/ Information/Action
1.	<b>MEMBERSHIP AND MEMBERSHIP UPDATE</b>	Information
2.	<b>APOLOGIES FOR ABSENCE</b>	Information
3.	<b>DISCLOSURES OF INTERESTS (IF ANY)</b>	Information
4.	<b>MINUTES AND MATTERS ARISING (Pages 3 - 12)</b> Minutes of the meeting of Schools' Forum held on Wednesday 27 <sup>th</sup> November 2024, as circulated, be agreed as a true record and signed by the chairman	Action
5.	<b>COMMUNICATION (Pages 13 - 50)</b> Public Accounts Committee SEN paper (Jan 2025) (attached)	Information
6.	<b>SETTING THE 2025/26 DEDICATED SCHOOLS GRANT (ATTACHED) (Pages 51 - 68)</b>	Decision
7.	<b>2025 WORK PROGRAMME AND MEETING DATES (ATTACHED) (Pages 69 - 70)</b>	Information
8.	<b>ANY OTHER BUSINESS</b>	Information
9.	<b>DATE OF NEXT MEETING</b> The next scheduled meeting of the Schools' Forum is <b>Wednesday 19<sup>th</sup> February 2025.</b>	Information