



Northumberland County Council

	<p>Your Ref: Our Ref: KN Enquiries to: Mrs. K Norris Direct Line: (01670) 622611 E-mail: Kay.Norris@northumberland.gov.uk</p>	
	Date: 24 September 2019	

Dear Sir or Madam,

A meeting of the **SCHOOLS' FORUM** will be held in Committee Room 1 at County Hall, Morpeth on **Wednesday 02 October 2019** at **9.30 a.m.**

Refreshments will be available before the meeting from 9.15 a.m.

May I remind you that if you are unable to attend, you should arrange for an appropriate substitute to attend on your behalf. For Headteachers, an appropriate substitute would be another Headteacher from the same phase. Likewise, for Governors, an appropriate substitute would be another Governor from the same phase.

Can I ask that Forum members read all papers prior to the meeting and come prepared to table any questions, preferably in advance, otherwise at the meeting.

Yours faithfully,

Kay Norris
Clerk to the Forum

To the members' of the Schools Forum

**Copy to Cath McAvoy, Executive Director of Children's Services and
Councillor Wayne Daley**

AGENDA

It is expected that the matters included in this part of the agenda will be dealt with in public.

		Decision/Consultation/ Information/Action
1.	MEMBERSHIP AND MEMBERSHIP UPDATE	Information
2.	APOLOGIES FOR ABSENCE	Information
3.	DISCLOSURE OF INTERESTS (if any)	Information
4.	MINUTES AND MATTERS ARISING Minutes of the meeting of the Schools' Forum held on Wednesday 03 July 2019, as circulated, to be confirmed as a true record, and signed by the Chairman.	Action
5.	COMMUNICATION: <ul style="list-style-type: none"> ○ Draft Minutes of FFC 17 Sept 2019 (attached) ○ Draft Minutes of AEN 25 Sept 2019 (to follow) ○ DfE Consultation : Implementing Mandatory Minimum Per Pupil Funding levels ○ F40 Response to Government Spending Review Announcement (3 Sept 2019 – attached) ○ Ministerial Statement on Education Funding (09 Sept 2019 - attached) 	Information
6.	SCHOOLS FORUM MEMBERSHIP	Information
7.	SEN UPDATE (attached)	Information
8.	SCHOOLS FINANCIAL INFORMATION : Aggregated School Balances report (attached)	Information
9.	2019/2020 NORTH EAST AUTHORITIES FORMULA VALUE INFORMATION: (attached)	Information
10.	NATIONAL FUNDING FORMULA & DSG UPDATE : (to follow) <i>Including Initial Indicative Illustrative 2020/21 Provisional Funding Figures</i>	Consultation / Information
11.	2019 WORK PROGRAMME AND MEETING DATES (attached)	Information
12.	AOB	Information
13.	DATE OF NEXT MEETING: Wednesday 20 November 2019 in Committee Room 1, County Hall, Morpeth	Action

