



CONTRACT DRAWING No. DRAWING SIZE **A3**

**Northumberland**  
Northumberland County Council

**NOTES**

- 1.0 GENERAL:
  - 1.1 ALL DIMENSIONS IN [MM] U.N.O.
  - 1.2 ALL LEVELS IN [M] ABOVE ORDNANCE DATUM U.N.O.
- AREAS SUGGESTED FOR RELEASE LAND
  - AREAS SUGGESTED FOR REPLACEMENT LAND
  - VILLAGE GREEN

REVISION	By	Date	Rev.
<b>PLANNING</b>			

Client  
NORTHUMBERLAND COUNTY COUNCIL  
COUNTY HALL, MORPETH.  
NORTHUMBERLAND. NE61 2EF

Job Title  
**AMBLE BRAID**

Drawing Title  
**PROPOSED VILLAGE GREEN AMENDMENTS**

Scales 1:2000

**Northumberland**  
Northumberland County Council  
**TECHNICAL SERVICES**

Drm GS	Date SEP'17	Checked SF	Passed SF
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Drawing Number <b>HE174319-01/00/XX/01/10</b>	Rev
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Job Number/File Number <b>HE174319-01</b>	Rev
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