

## **Section 53 of the Wildlife and Countryside Act 1981**

### **Northumberland County Council Definitive Map and Statement of Public Rights of Way For the County of Northumberland**

#### **Definitive Map Modification Order (No 12) 2024**

The above Order, made on 18<sup>th</sup> September 2024, if confirmed as made, will modify the definitive map and statement for the area by:-

#### **Former Alnwick District**

##### **Byway Open to All Traffic No 27 (Parish of Brinkburn)**

Adding thereto a byway open to all traffic, from the U4039 road, 560 metres south-east of Brinkheugh (O.S. Grid Ref NZ 1263 9823), in a general northerly direction along a spur of the U4039 road for a distance of 740 metres to join the B6344 road, 290 metres south-west of Todstead Farm (NZ 1248 9888).

##### **Footpath No 12 (Parish of Brinkburn)**

The Definitive Statement for this existing public right of way will be amended to reflect the addition of the 'new' Byway Open to All Traffic No 27.

These details are shown on the Order map. A copy of the Order and the Order map may be seen free of charge at the Council Offices of the Lindisfarne Centre, Lindisfarne Road, Alnwick, NE66 2EF and the offices of Legal Services, County Hall, Morpeth during normal working hours. Copies of the Order and map may be purchased. They can also be viewed on line at <https://www.northumberland.gov.uk/About/Maps/Public-rights-of-way.aspx#ordersandnotices>

Any representations or objection relating to the Order must be sent in writing to Barbara McCabe, Legal Services, at the address shown below or by email to [Barbara.McCabe@northumberland.gov.uk](mailto:Barbara.McCabe@northumberland.gov.uk) no later than **21<sup>st</sup> November 2024**. Please state the grounds on which they are made.

If no representations or objections are duly made to the order, or if any so made are withdrawn, the Northumberland County Council, instead of submitting the Order to the Secretary of State may itself confirm the Order. If the Order is submitted to the Secretary of State for the Department of Environment, Food and Rural Affairs, any representations or objections which have not been withdrawn will be sent with it.

**Enquiries should be directed to: 01670 624133**

**Dated 26<sup>th</sup> September 2024**

**Neil Masson  
Head of Legal Services  
Northumberland County Council  
County Hall  
Morpeth  
NE61 2EF**