

## **Section 53 of the Wildlife and Countryside Act 1981**

### **Northumberland County Council Definitive Map and Statement of Public Rights of Way For the County of Northumberland**

#### **Definitive Map Modification Order (No 5) 2023**

The above Order, made on 18<sup>th</sup> August 2023, if confirmed as made, will modify the definitive map and statement for the area by:-

#### **Former Tynedale District**

##### **Footpath No 48 (Parish of Chollerton)**

Adding thereto a public footpath, from the U8156 road, 50 metres north of Stables Cottage, Gunnerton (O.S. Grid Ref NY 9052 7510), in an easterly direction for a distance of 95 metres, to the entrance to the Recreation Ground, 25 metres east of number 4 Bracken Hill (NY 9061 7510).

These details are shown on the Order map. A copy of the Order and the Order map may be seen free of charge at the Council Offices of Queens Hall, Beaumont Street, Hexham, NE46 3LS and the offices of Legal Services, County Hall, Morpeth, NE61 2EF, during normal working hours. Copies of the Order and map may be purchased. They can also be viewed online at <https://www.northumberland.gov.uk/About/Maps/Public-rights-of-way.aspx#ordersandnotices>.

Any representations or objection relating to the Order must be sent in writing to Neil Masson, Head of Legal Services, at the address shown below no later than **2<sup>nd</sup> November 2023**. Please state the grounds on which they are made.

If no representations or objections are duly made to the order, or if any so made are withdrawn, the Northumberland County Council, instead of submitting the Order to the Secretary of State may itself confirm the Order. If the Order is submitted to the Secretary of State for the Department of Environment, Food and Rural Affairs, any representations or objections which have not been withdrawn will be sent with it.

**Enquiries should be directed to: 01670 624133**

**Dated 7<sup>th</sup> September 2023**

**Neil Masson  
Head of Legal Services  
Northumberland County Council  
County Hall  
Morpeth  
NE61 2EF**